ARMY PUBLIC SCHOOL, AHMEDNAGAR HALF YEARLY SYLLABUS For GRADE X (2024-25)

SUBJECTS	SYLLABUS FOR HALF YEARLY
ENGLISH	HALF YEARLY SYLLABUS- 2024 FIRST FLIGHT-PROSE Chapter No. 1.A Letter to God Chapter No. 2. Nelson Mandela: Long Walk to Freedom Chapter No. 3. Two Stories about flying: I.His First FlChapter No. 4. From the Diary of Anne Frank Chapter.No.5. Glimpses of India I.A Baker from Goa II.Coorg III.Tea from Assam POETRY Poem No.1 Dust of Snow , 2. Fire and Ice , 3.A Tiger in the Zoo, 4. How to tell wild Animals 5. The Ball Poem, 6. Amanda, 7. The Trees *SR*FOOTPRINTS WITHOUT FEET Chapter No.1 A Triumph of Surgery, 2. The Thief's Story, 3. The Midnight Visitor 4. A Question of Trust, 5 Footprints Without Feet, 6. The Making of a Scientist GRAMMAR Tenses, Subject Verb Concord, Modals, Determiners Writing Skills 1. Formal Letters A. Letter of Complaint, B. Placing Order, C. Letter to Editor, D. Letter of Inquiry 2. Analytical paragraph Reading Comprehension I. Discursive Passage, II. Case Based Passage
HINDI	अपठित गद्यांश व्याकरण - पदबंध , समास, रचना के अधार पर वाक्य रूपांतरण, मुहावरें पाठ्यपुस्तक स्पर्श - गद्य पाठ 1.बड़े भाई साहब , पाठ 2 . डायरी का एक पन्ना, पाठ 3 . तँतारा वामीरो कथा, पाठ 4 .तीसरी कसम के शिल्पकार शेलेन्द्र पाठ्यपुस्तक स्पर्श - पद्य 1. कबीर के दोहे , 2. मीरा के पद ,3. मनुष्यता पाठ्यपुस्तक संचयन - पाठ 1. हरिहर काका, पाठ2 . सपनों के से दिन रचना कार्य 1. अनुच्छेद लेखन , 2. पत्रलेखन (औपचारिक पत्र), 3. सूचना लेखन, 4. विज्ञापन लेखन , 5. ईमेल लेखन /लघुकथा लेखन
MATHEMATICS	CH1: REAL NUMBERS CH2: POLYNOMIALS. CH3: PAIR OF LINEAR EQUATION IN TWO VARIABLES. Ch4: QUADRATIC EQUATIONS. Ch5: ARITHMETIC PROGRESSION. CH6: TRIANGLES. CH7: COORDINATE GEOMETRY. Ch14: PROBABILITY
SCIENCE	PHY CH 09: LIGHT, REFLECTION AND REFRACTION, CH 10: HUMAN EYE AND COLOURFUL WORLD.
	Chem- Ch1 Chemical reactions and equations ; Ch. 2. Acids, Bases and salts
	Biology- Life Processes and Our Environment
SOCIAL SCIENCE	History:- chp1 Nationalism in Europe, chp2 National in India, chp5 Print Culture and Modern World ,Making of the Global World . Geography chp1 Resource and Development chp2 Forest and Wild life chp3 Water resources, chp 4 Agriculture Dp- chp1 Power Sharing, chp2 Federalism, chp4-Gender,Religion and Caste, chp6- Political Parties Economics- chp1 Development, chp2 Sectors of the Indian Economy

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SANSKRIT	शेमुषी पाठ्यपुस्तकम् , द्वितीयो भागः 1. शुचिपर्यावरणम् , 2. बुद्धिर्बलवती सदा , 4. शिशुलालनम् , 5. जननी तुल्यवत्सला , 6. सुभाषितानि , • अपठित अवबोधनम् , • रचनात्मककार्यम्, 1. पत्रलेखनम् , 2. चित्रवर्णनम् , अथवा अनुच्छेदलेखनम् , 3. हिन्दी वाक्यानां संस्कृत अनुवादः , • अनुप्रयुक्त-व्याकरणम् 1. सन्धिविच्छेदम्, 2. समास , 3. प्रकृति-प्रत्ययः, 4. समयः, 5. उपसर्गः, 6. धातु-रूपाणि, 7.अव्ययपदानि, 8. वाच्यपरिवर्तनं, • पठित अवबोधनम् :- 1. पठित गद्यांशः, 2. पठित पद्यांशः, 3. पठित नट्यांशः, 4. प्रश्ननिर्माणम्, 5. अन्वयः अथवा भावार्थम्, 6. घटनाक्रमानुसार लेखनम् , 7. प्रसंगानुसारम् उचितार्थ लेखनम् ,
MUSIC	Definitions Raga - Bhupali, Khamaj Tala- Rupak,Chautala Life Sketch- Miyan Tansen,Sadarang,Pt.Omkarnath Thakur.
PAINTING	unit 1 fundamental of art and unit 2 Indian art
ARTIFICIAL INTELLIGENCE	Employability Skills: Unit 1: Communication Skills-II, Unit 3: ICT Skills-II, Unit 2: Self-Management Skills-II, *Subject Specific Skills - Unit 1: Introduction to Artificial Intelligence (AI),Unit 2: AI Project Cycle, Unit 4: Data Science, Unit 5: Computer Vision, Unit 7: Evaluation Practical Examination • Unit 3: Advance Python • Unit 4: Data Science
BEAUTY AND WELLNESS	Unit 1 Basic skin care services (Anatomical structure of the skin,,, functions of the skin,,, types of skin,,, muscles of face,n neck,,, natural ageing,,) Unit 2 Basic depilation techniquesall the methods of depilation, advantages n disadvantages of various techniques aftercare procedure Employability skills Unit 1 Communication skills Various methods Verbal,non verbal,visual
INTRODUCTION TO FINANCIAL MARKETING	Chapter 1 - INVESTMENT BASICS Chapter 2 - SECURITIES Chapter 3 - PRIMARY MARKET Chapter 4 - SECONDARY MARKET Chapter 5 - DERIVATIVES Chapter 6 - DEPOSITORY

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HEALTH CARE	unit 1 Healthcare delivery systems. unit 2 introduction to care plan and care of patients. unit 3 sterilization and disinfection. unit 4 basic first aid and emergency medical relief. unit 5 human body structure functions and nutrition.
INFORMATION TECHNOLOGY	Digital Document, Spreadsheet, ICT, Communication skill
MARKETING AND SALES	Subject Specific: Unit 1 Introduction to Marketing mix - Sales with other functions. Unit 2 Market Process. Unit 3 Sales Process. Employability skills: unit 1 Communication skills. unit 2 Self Management skills. unit 3 ICT skills.
INTRODUCTION TO TOURISM	Subject: UNIT-I: SOFT SKILLS & UNIT-II: INTRODUCTION TO TOURISM-II Employability: Unit 1: Communication Skills & Unit 2: Self-management Skills
PHYSICAL ACTIVITY TRAINER	UNIT-1 ROLE AND RESPONSIBILITIY OF AN EARLY YEARS PHYSICAL ACTIVITY FACILITATOR, UNIT-2 ASSESSMENT AND EVALUATION OF STUDENTS, UNIT-3 FREE-PLAY, UNIT-4 MONITORING AND INVENTORY MANAGEMENT. BOOK 2- EMPLOYABILITY SKILLS-UNIT 1-COMMUNICATION SKILLS.
MULTISKILLS	UNIT 1: WORKSHOP & ENGINEERING TECHNIQUES
	SESSION 1: INTRODUCTION OF ENGINEERING DRAWING INSTRUMENTS
	SESSION 2: ENGINEERING DRAWING (ORTHOGRAPHIC & ISOMETRIC PROJECTION)
	SESSION 3: SAFETY PRECAUTIONS IN ENGINEERING WORKSHOP
	SESSION 4: INTRODUCTION TO ENGINEERING MEASUREMENT INSTRUMENTS
	UNIT 2: ENERGY AND ENVIRONMENT
	SESSION 5: BIO GAS CONCEPT AND USE
	SESSION 6: WATER CONSERVATION CONCEPT
	SESSION 7: RAINFALL MEASUREMENT METHOD
	SESSION 8: LAND SURVEY METHOD
	UNIT 3: GARDENING, NURSERY AND AGRICULTURALTECHNIQUES
	SESSION 1: NURSERY TECHNIQUE
	SESSION 2 : IRRIGATION & WATER CONSERVATION METHODS
	SESSION 3: INTERPRETING RESULT OF SOIL TESTING
	SESSION 4 : INTRODUCTION TO DAIRY TECHNOLOGY (ARTIFICIAL INSEMINATION)
	SESSION 5 : PREPARE FODDER FOR ANIMALS
	UNIT 4: PERSONAL HEALTH AND HYGIENE
	SESSION 1: BALANCED DIET
	SESSION 2 : PERSONAL HEALTH & HYGIENE AND COMMUNITY HEALTH & MENTAL HEALTH
	SESSION 3: COMMUNICABLE & NON-COMMUNICABLE DISEASES, VACCINATION, DEHYDRATION AND EMERGENCY FIRST AID
	SESSION 4: BLOOD & BLOOD GROUP-BASIC INFORMATION AND BLOOD PRESSURE AND MEASURING HEMOGLOBIN
	SESSION 5 : COMMUNITY HEALTH & ENVIRONMENT CARE(AWARENESS PROGRAMS FOR PEOPLE WITH SPECIAL NEEDS AND FAMILY HEALTH AND HEALTH PLANNING)
	SESSION 6: POLLUTION – SOURCES, EFFECTS AND SOLUTIONS AND WATER QUALITY TESTING
	SESSION 7: FOOD PRODUCTS (HANDLING OF FOOD PRODUCTS, PERISHABLE & NON-PERISHABLE FOOD, PACKED) & LOOSE FOOD AND FRESH & STALE FOOD PRODUCT